2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
		District (if applicable) 678–579–7623
Atlanta, GA 30338 5416 Mailing Address (include city and zip code)		Telephone No.
E-Mail Address		
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED		
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002	OCT 29 2002 W
X	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any **This is a Federal PAC** CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)		
1.	Total amount of monetary contributions in excess of \$100	140.00
2.	Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or lesso	
3.	Interest and income earned on contributions, if any	.00
4.	TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through	gh 3) 140 - 00
5.	Total amount of In Kind Contributions	
EXPENSES SUMMARY.		
	Total amount of monetary expenses in excess of \$100	5,000.00
	Total amount of monetary expenses of \$100 or less	0.00
	Expense for filing fee	0.00
9.	TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through	
Remaining Balance (Subtract line 9 from 4)		
10. Total amount of In Kind Expenses AFFIRMATION I declare/under penalty of perjury that the foregoing is true and correct. 10/25/02		
Signàture	, , , ,	Date Executed On
EL201.doc	Revised: MAR-02	PAGEOF